

AGENDA  
HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 96

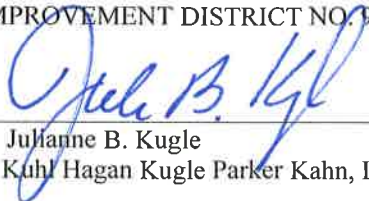
Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Harris County Water Control and Improvement District No. 96 will meet in regular session, open to the public, at **12:00 p.m., on Tuesday, March 7, 2017**, at the law office of Sanford Kuhl Hagan Kugle Parker Kahn LLP, **1980 Post Oak Boulevard, Suite 1380, Houston, Texas 77056**, at which meeting the following items will be considered:

1. Hear from Public;
2. Consider approving Minutes of the meetings held February 7, and February 20, 2017;
3. Discuss and take any action in connection with Park Grant, including:
  - a. Discuss Texas Department of Transportation Safe Routes to School grant program and take any action thereon;
4. Hear recreation report from Lifestyle Directors, Inc., and take any action thereon, including authorizing contracts for repairs to Park facilities;
5. Hear Tax Assessor/Collector's Report, consider approving payment of tax bills and take any action thereon, including status of delinquent tax collections;
6. Hear Bookkeeper's report, including:
  - a. approval of payment of bills; and
  - b. approval of investment report;
7. Hear Engineer's Report, including:
  - a. authorize Engineer to proceed with the design of District facilities;
  - b. approve plans and specifications of District facilities;
  - c. authorize Engineer to advertise for bids for District projects;
  - d. approval of report, pay estimates and change orders for construction projects in the District;
  - e. authorize construction contracts and related items, including review of bids for construction of Water Well No. 1; and
  - f. discuss and take action relating to P133 Channel repairs;
8. Hear report from Developer, including status of projects in District;
9. Hear Operator's Report, including:
  - a. discuss operations of water plant facilities and wastewater facilities;
  - b. authorize improvements, repairs and modifications to District's water supply and wastewater facilities; and
  - c. authorize termination of water service to delinquent accounts;
10. Consider approval of revised Agreement with Champion's Hydro-Lawn;
11. Hear report from Champion's Hydro-Lawn and take any action thereon, including approval of proposal for repair of Area 6 sinkhole; and
12. Hear Attorney's Report, including:
  - a. approve Agreement for Funding Law Enforcement Services between the District and the Fall Creek Homeowner's Association;
  - b. discuss security at Water Plant and take any action thereon;
  - c. consider approval of Utility Commitment Letters; and
  - d. consider approval of Easements for reclaimed waterline.

Pursuant to V.T.C.A. Government Code, Chapter 551, the Board of Directors may convene in closed session to discuss matters relating to pending or contemplated litigation, personnel matters, or real estate transactions.

EXECUTED this 28<sup>th</sup> day of February, 2017.

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By:   
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Sanford Kuhl Hagan Kugle Parker Kahn, LLP

