

A M E N D E D  
AGENDA

HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 96

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Harris County Water Control and Improvement District No. 96 will meet in regular session, open to the public, at **12:00 p.m.**, on **Tuesday, June 6, 2017**, at the law office of Sanford Kuhl Hagan Kugle Parker Kahn LLP, **1980 Post Oak Boulevard, Suite 1380, Houston, Texas 77056**, at which meeting the following items will be considered:

1. Hear from Public;
2. Consider approving Minutes of the meeting held May 2, 2017;
3. Discuss security issues and take any action thereon;
4. Discuss results of Park Grant survey and take any action thereon;
5. Hear recreation report from Lifestyle Directors, Inc., and take any action thereon, including authorizing contracts for repairs to Park facilities;
6. Hear Tax Assessor/Collector's Report, consider approving payment of tax bills and take any action thereon, including status of delinquent tax collections;
7. Hear Bookkeeper's report, including:
  - a. approval of payment of bills;
  - b. approval of investment report; and
  - c. consider adoption of amended budget for fiscal year ending July 31, 2017;
8. Hear Engineer's Report, including:
  - a. authorize Engineer to proceed with the design of District facilities;
  - b. approve plans and specifications of District facilities;
  - c. authorize Engineer to advertise for bids for District projects;
  - d. approval of report, pay estimates and change orders for construction projects in the District;
  - e. authorize construction contracts and related items; and
  - f. discuss and take action relating to P133 Channel repairs;
9. Hear report from Developer, including status of projects in District;
10. Hear Operator's Report, including:
  - a. discuss operations of water plant facilities and wastewater facilities;
  - b. authorize improvements, repairs and modifications to District's water supply and wastewater facilities; and
  - c. authorize termination of water service to delinquent accounts;
11. Hear report from Champion's Hydro-Lawn and take any action thereon, including:
  - a. review of estimate of costs for repair and maintenance of P-133; and
12. Hear Attorney's Report, including:
  - a. discuss and consider adoption of amended Agreement for Funding Law Enforcement Services with Fall Creek Homeowners Association; and
  - b. consider ratifying adoption of Resolution Requesting Approval from TCEQ for Change in Project Scope and Approval of Use of Surplus Funds.

Pursuant to V.T.C.A. Government Code, Chapter 551, the Board of Directors may convene in closed session to discuss matters relating to pending or contemplated litigation, personnel matters, or real estate transactions.

EXECUTED this 31<sup>st</sup> day of May, 2017.

HARRIS COUNTY WATER CONTROL  
AND IMPROVEMENT DISTRICT NO. 96

By: Julianne B. Kugle  
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